

## Agenda

Meeting date: 9/15/2016

Meeting location: cafeteria

- I. Call to Order
- II. Minutes approval
- III. Officers' Report
- IV. Subcommittee's Reports
- V. Unfinished Business
- VI. New Business
  - 1. Election – officer nomination
  - 2. Open House
  - 3. Halloween Dance
  - 4. Travelling Museums of Science
  - 5. Jump Ropes
  - 6. Bianca's Project
- VII. Announcements
- VIII. Adjournment

Next Meeting Dates: **THURSDAYS, 6PM**

10/13  
11/10  
12/8  
1/12  
2/9  
3/9  
4/13